



We are a welcoming Christian community which embraces all people.
 We support each other to grow in faith and create a loving and compassionate community.
 We aspire to live as Christ's witnesses of God's unconditional love.

TWENTY-FIRST SUNDAY IN ORDINARY TIME

25 - 8 - 24

This week: Joshua 24:1-2, 15-18; Ephesians 5:21-32; John 6:60-69

Next week: Deuteronomy 4:1-2, 6-8; James 1:17-8, 21-22, 27; Mark 7:1-8, 14-15, 21-23



Today's First Reading: 'We have no intention of deserting the Lord and serving other gods.'

Today's Gospel: 'Lord to whom shall we go? You have the words of everlasting life.'

Noble intentions. We shall never turn anywhere else but to God.

And yet while we may not formally turn away from faith, it can happen much more easily in informal ways:

such as by our attitudes, our words, our actions towards those who are different: asylum seekers, refugees, those of different race and nation. Indeed, those who are different from us in any way.

When we do that then we *do* desert the Lord and serve other gods: the gods of prejudice and nationalism, the god of self-interest and self-preservation.

'Lord, to whom shall we go?' The Lord never turns his back on a single human being. But do we?

Fr Colin

IMMACULATE HEART OF MARY CHURCH—27TH TO 30TH AUGUST
 Just a kind reminder no Mass at Killara from Tues this week only.

**ENROLMENTS FOR THE PREPARATION PROGRAMME
 FOR FIRST HOLY COMMUNION**

are now open !



Go to: www.trybooking.com/bjnan

Lindfield artshow & fair 2024

JOIN US! on the
FIRST WEEKEND IN SEPTEMBER!

Lindfield Fair Opening Times
 Saturday 7th September 10am to 3pm

Lindfield Art Show Opening Times
 Saturday 7th September 10am to 4pm
 Sunday 8th September 10am to 2pm

FREE ENTRY!

BUY UNLIMITED PASS HERE

Holy Family Primary School
 4 Highfield Road, Lindfield NSW 2070
www.lindfieldartshowandfair.com

OPENING NIGHT
Cocktail Party

JOIN US FOR A FUN NIGHT OF CELEBRATION, MEET THE ARTISTS + BE FIRST TO SEE THE ARTSHOW. PRIZES TO BE WON, LIVE MUSIC, DRINKS + CANAPES.

FRIDAY 6th SEPTEMBER
 7.30pm - 10.30pm

BUY TICKETS NOW

The Lindfield Art Show forms part of the Lindfield Art Show & Fair at Holy Family School, a fundraising initiative coordinated by the Holy Family P&F on behalf of Holy Family Catholic Primary School, Lindfield. Funds raised as a result of the Lindfield Art Show will be put towards current and future education needs of Holy Family Catholic Primary School.

As we gather in worship on this day we acknowledge the Traditional Owners of the land on which our parish is found.
We pay our respects to Elders past and present.



Our Memorial Walls

As you know we have Memorial Walls in each of our two churches. A Mass is celebrated each November for those whose names are on the Memorial Walls.

The dates for the Masses this year are:

- * at Killara - at the 5:30pm Vigil Mass on Saturday 16th November
- * at Lindfield - at the 10:15am Mass on Sunday 10th November

Ordering Memorial Plaques:

If you would like to order one or more Memorial Plaques for either church, please contact the Parish Office. You can also find out more about the plaques and download the forms required for ordering the plaques by visiting our parish website and going to 'Our Parish' → 'Memorial Walls'.

For the plaques to be in place for this November you would need to have your order in Tuesday 17th September.

Any new plaques will be blessed as part of one of the above-mentioned Masses.



TO CELEBRATE THE FEAST DAY OF

Our Lady of the Southern Cross



YOU ARE INVITED TO

Lunch with Bishop Anthony

ON SUNDAY 1ST SEPTEMBER 2024
AT KILLARA CHURCH

*Ordinarate Mass at 12 noon
followed by pot luck lunch and a talk*

Bishop Anthony Randazzo will be celebrating the Ordinarate Mass at Killara Immaculate Heart of Mary church for the Solemnity of Our Lady of the Southern Cross. All welcome to the Mass, lunch and talk.

For catering purposes, if you are coming to the lunch, please complete the sign up sheets near the entrances at Killara church.

**PASTORAL
WORKS** Broken Bay

The first of the three Pastoral Works Broken Bay Appeals for this financial year (formerly known as CWF) will take place this weekend

It supports 5 vital ministries:

- Hospital Ministry - helping those who are vulnerable, lonely or sick in hospital;
- Confraternity of Christian Doctrine (CCD) - catechists taking the gospel to students in Public Schools;
- St Lucy's School and St Edmund's College - serving students with disabilities;
- Ephpheta Centre - pastoral care, sacraments and advocacy for the deaf community.

All donations over \$2 are tax deductible.

As you know we have to make up any shortfall from the quota set for us so please support this appeal generously.

To donate:

• Envelopes will be available on the pews
• Scan this QR code then under 'Bill Code' scroll down to choose Pastoral Works Broken Bay:

Please use this QR code and NOT the one on the envelopes). Use the drop-down menu under 'Bill Code' and select the Pastoral Works Appeal.



Many thanks for your support.
Fr Colin

What's coming up this year?

OUR NEXT PARISH SYNODAL ASSEMBLY
Sunday 20th October
11:15—1:30pm

BLESSING OF ANIMALS
Sunday 15th September
11:30am

**MASS & PIZZA NIGHT for HSB/IB
STUDENTS & FAMILIES**
Wednesday 2nd October 6pm

**COMBINED PARISH & SCHOOL CAROLS
NIGHT & FOOD FEST**
Friday 29th November 6pm

THANK YOU EVENING for VOLUNTEERS
Tuesday 22nd October
7pm Mass, function following

ADVENT ECUMENICAL SERVICE
Tuesday 26th November
7:30pm

CAREERS EXPO
Sunday 22nd September 2-4pm

Food for the spirit

GOOD NEWS, TOUGH CHOICES

Jesus knew from the beginning the ones who would not believe.

(Jn 6:64)

Jesus' talk of eating his body and drinking his blood, John says, was a turnoff for "many of his disciples." "This saying is hard," they murmured. "Who can accept it?"

Even when Jesus makes it clear that he was not inviting them to cannibalism, he does not back off from demanding the total commitment of faith. And from this time on, "Many of his disciples returned to their former way of life and no longer accompanied him." This passage serves us a stunning reminder that the life of faith—vividly exemplified in our participation in the Eucharist—is always a radical choice.

Joshua confronts the people of Israel with the same kind of choice.

Addressing the assembly of all the tribes at Shechem he says, "If it does not please you to serve the Lord, decide today whom you will serve" Josh 24:15 But if the readings from Joshua and from John highlight the need for radical choice in the life of biblical faith, it may be the Second Reading, the one from the letter to the Ephesians, that best illustrates the demands of faith for us today.

In the 1970 version of the New American Bible, this reading from Ephesians begins, "Defer to one another out of reverence for Christ. Wives should be submissive to their husbands as if to the Lord because the husband is head of his wife just as Christ is head of his body, the church, as well as its savior."

The language of submission is the last thing most people, male or female, want to hear in our culture today. It has led some couples planning their wedding service to seek a substitute reading for what has served for centuries as a standard reading for wedding Masses.

Has the growing sensitivity to gender language and the Christian "discipleship of equals" suddenly rendered invalid and irrelevant the teaching of Ephesians on the sacrament of matrimony? I think not. But we may have something to learn by looking carefully at the letter's language of submission.

First, we need to be fair to the original language of the text. The Greek does not say (in so many words), "Wives should be submissive to their husbands ..." That phrasing comes from the honest efforts of the English translators to break up a long Greek sentence to make for easier reading.

The thought really starts with the preceding verse Josh 24:21, "Be subordinate to one another out of reverence for Christ," and that imperative governs everything that follows. In other words, the primary mandate is to mutual subordination out of reverence for Christ. Then the sentence continues by spelling out that mutual submission with "wives ... to their husbands as to the Lord."

In their attempt to break the sentence into smaller units, the translators chose to repeat the verb from verse 21 ("be submissive" [1970] or "be subordinate" [1986]) in the next verse, giving us "Wives should [be submissive/subordinate] to their husbands," causing many readers to be distracted from the fact that this clause is simply beginning to unfold the mandate to mutual subordination that governs the whole passage.

"That helps," I hear some readers say. "But how about the 'headship' of the husband over the wife?" The context soon lets us know that being "head" here has nothing to do with domination, for the husband is to be head of the wife as Christ is head of the Church (Josh 24:23). In verse 25, that relationship is spelled out: "Husbands, love your wives even as Christ loved the church and handed himself over for her." As one commentator has put it, headship here means being the wife's "first servant."

Whatever we want to make of the author's assumptions about the distinctive roles of the spouses in their relationship, the overriding message is that, in the body of Christ, the marital relationship is utterly transformed into the life of mutual subordination demanded of all baptized disciples. In the end, this passage from Ephesians on marriage is simply a spelling out of the teaching of Jesus that his followers are to be characterized by service of one another (Josh 24:23) and the laying down of life for one another (John 13:34).

A hard saying, yes; but the hardness has to do mainly with mutual subordination, not with the gender struggle. And that mutual subordination takes its life from the subordination of each to Christ. Whatever the role expectations of spouses in a particular culture, baptism into the Christian covenant transmutes them absolutely.

Fr Ron Rolheiser OMI (from the Center for Liturgy, University of St Louis)

This year, we...



IGNITE CONFERENCE 24
26-29 September 2024



For general info, registering your interest for discount code & childcare, visit <https://bit.ly/LindfieldKillara5001>

ALL are welcome to the IGNITE CONFERENCE, a national Catholic conference for everyone. Experience explosive worship concerts, inspiring practical and faith workshops, powerful sacraments. Join over 2000 high schoolers, young adults, kids, families, leaders, teachers, priests and religious taking part in a life changing encounter with God and His Church.

Individuals (high school & adults) \$147.50*
(* after using discount code)

Individual tickets are for the full event (incl. lunch & 2x dinners):

Thu 26 Sep. 6pm through to Sun 29 Sep. 1:30pm

Kids (primary school) \$125
Parents (of Kids tickets) \$175*

Family (2x primary kids plus) discount is also available. Above tickets are only for programmes during below times (incl. lunch):

Sat 28 Sep. 9am - 3:30pm and Sun 29 Sep. 10:45am - 1:30pm

(N.B. late fees will apply on tickets sold after 9 Sep 2024. Above tickets allow flexible entry)

Hymns for the 21st Sunday in Ordinary Time

ENTRANCE: FATHER WE PRAISE YOU

Refrain Father, we praise You,
We your trusting people;
Father, we thank You,
Ruler and Creator,
Giver of all our joy.

Now to your altar, in answer to your call,
We come to give thanks to you and praise you. **R**
Send forth the light of your truth to be our guide
And show us the way to our eternal home. **R**

Richard Connolly ©1971, Willow Publishing 58f822e0e5a5b*

DEDICATION OF THE GIFTS: FOR THE BEAUTY OF THE EARTH

For the beauty of the earth
For the glory of the skies
For the love which from our birth
Over and around us lies

Refrain Christ our God, to you we raise
This our sacrifice of praise

For the beauty of the hour
Of the day and of the night
Hill and vale and tree and flow'r
Sun and Moon and stars of light **R**

For the joy of human love
Brother, sister, parent, child
Friends on earth and friends above
Pleasures pure and undefiled **R**

For each perfect gift divine
To our race so freely given
Joys bestowed by love's design,
Flow'rs of earth and fruits of heav'n **R**

*Public Domain – Music: adapt. by David Evans ('E. Arthur') (1874-1949).
Text: Folliot Pierpoint (1835-1917)*

COMMUNION: JESUS, YOUR LIGHT

Jesus, your light is shining within us,
Let not my doubts and darkness speak to me.
Jesus, your light is shining within in us.
Let my heart always welcome your love. **Repeat**

Jacques Berthier ©1995 Taizé

RECESSIONAL: GLORY AND PRAISE TO OUR GOD

Refrain Glory and praise to our God,
who alone gives light to our days.
Many are the blessings God bears
to those who trust in His ways.

We, the daughters and sons of God
who built the valleys and plains,
praise the wonders our God has done
in ev'ry heart that sings. **R**

In his wisdom God strengthens us,
like gold that's tested in fire.
Though the power of sin prevails,
our God is there to save. **R**

Dan Schutte ©1976, OCP. 80402*

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Hymns for the Children's Mass

ENTRANCE: COMPANIONS ON THE JOURNEY

Refrain: We are companions on the jour-
ney,
breaking bread and sharing life;
and in the love we bear is the hope we
share,
for we believe in the love of our God.
We believe in the love of our God.

No longer strangers to each other,
no longer strangers in God's house;
we are fed and we are nourished
by the strength of those who care,
by the strength of those who care. **R**

We have been gifted with each other,
and we are called by the Word of the Lord;
to act with justice, to love tenderly,
and to walk humbly with our God.
To walk humbly with our God. **R**

We will seek and we shall find;
we will knock and the door shall be opened.
We will ask and it shall be given,
for we believe in the love of our God.
We believe in the love of our God. **R**

We are made for the glory of our God,
for service in the name of Jesus,
to walk side by side with hope in our
hearts,
for we believe in the love of our God.
We believe in the love of our God. **R**

Carey Landry ©1985, OCP. 81002*

DEDICATION OF THE GIFTS: WE BRING TO YOU

We bring to You (we bring to You)
our gifts today (our gifts today)
of bread and wine (of bread and wine)
You share with us (You share with us)

Chorus: We lift our voice to sing for You
We praise Your name in every land
Jesus my friend you lived for us
The things I do (the things I do)

I bring to You (I bring to You)
The gifts I share (the gifts I share)
because of You (because of You) (**Chorus**)
The love I share (the love I share)
for those that care (for those that care)
The times I work (the times I work)
the times I play (the times I play) (**Chorus**)

We bring to You (we bring to You)
our gifts today (our gifts today)
of bread and wine (of bread and wine)
You share with us (You share with us)

*John Burland ©1996, Ovation Music Services**
5861459*

COMMUNION: THE SPIRIT OF THE LORD

Chorus: The Spirit of the Lord be upon me
The Spirit of the Lord show the way
The Spirit of the Lord give some grace
The Spirit of the Lord rest in me

Grant me wisdom to know God's plan
To be Your heart and Your hands
That I may understand Your truth within
O Spirit rest in me, rest in me (**Chorus**)
Help me to choose what is right and just
May I know Your holy will
To have the courage to follow You
O Spirit rests in me, rest in me (**Chorus**)
May I seek knowledge through the word of
God

To know the Son and Lord
And in that knowing, reverence You Lord
O Spirit rest in me, rest in me (**Chorus**)

Grant me the gift to see Your majesty
With wonder and with awe
May I be worthy of the gifts You bring
O Spirit rest in me, rest in me (**Chorus**)

*A. Chinn, J. Mitchell ©2012, Butterfly Music**
7203708*

**RECESSIONAL HYMN: 10,000 REASONS (BLESS
THE LORD)**

Refrain: Bless the Lord oh my soul
Oh my soul
Worship His Holy name
Sing like never before
Oh my soul
I'll worship Your Holy name
The sun comes up
It's a new day dawning
It's time to sing Your song again
Whatever may pass
And whatever lies before me
Let me be singing
When the evening comes **R**

You're rich in love
And You're slow to anger
Your name is great
And Your heart is kind
For all Your goodness
I will keep on singing
Ten thousand reasons
For my heart to find **R** Bless You Lord

And on that day
When my strength is failing
The end draws near
And my time has come
Still my soul will
Sing Your praise unending
Ten thousand years
And then forevermore
Forevermore **R x2**

Yes I'll worship Your Holy name
I'll worship Your Holy name
Sing like never before
Oh my soul
I'll worship Your Holy name
Jesus I will worship Your Holy name
Worship Your Holy name

*J. Myrin, M. Redman ©2011, Atlas Mountain Songs**
6016351*

THE PRAYERS AND RESPONSES OF MASS

GLORIA:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen

THE PSALM Ps 33 (34): 2-3, 16-23

I will bless the Lord at all times,
God's praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad.
The Lord turns his face against the wicked
to destroy their remembrance from the earth.
The Lord turns his eyes to the just
and his ears to their appeal.
They call and the Lord hears
and rescues them in all their distress.
The Lord is close to the broken-hearted;
those whose spirit is crushed God will save.
Many are the trials of the just
but from them all the Lord will rescue them.
The Lord will keep guard over all their bones,
not one of their bones shall be broken.
Evil brings death to the wicked;
those who hate the good are doomed.
The Lord ransoms the souls of his servants.
Those who hide in God shall not be condemned.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made,
consubstantial with the Father;
through him all things were
made.

For us men and for our salvation
he came down from heaven,
*(all bow at the following words in
bold)*

**and by the Holy Spirit was
incarnate of the Virgin Mary,
and became man.**

For our sake he was crucified
under Pontius Pilate,
he suffered death and was
buried,

and rose again on the third day
in accordance with the
Scriptures.
He ascended into heaven
and is seated at the right hand of
the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no
end.

I believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father &
the Son,
who with the Father and the Son
is adored and glorified,
who has spoken through the
prophets.

I believe in one, holy,
catholic and apostolic Church.
I confess one Baptism
for the forgiveness of sins
and I look forward
to the resurrection of the dead
and the life of the world to come.
Amen

GOSPEL ACCLAMATION (John 6:63, 68)

Alleluia, alleluia! Your words, Lord, are spirit and life: you have
the words of everlasting life. Alleluia!

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your
Death, O Lord, until you come again.

FR RICHARD ROHR OFM'S MEDITATION: AN UNEXPECTED SENSE OF FREEDOM

*Contemplation is very far from being just one kind of thing
that Christians do: it is the key to prayer, liturgy, art and
ethics, the key to the essence of a renewed humanity that is
capable of seeing the world and other subjects in the world
with freedom—freedom from self-oriented, acquisitive
habits and the distorted understanding that comes from
these. —Rowan Williams, Holy Living*

*Author Cassidy Hall considers the paradoxical freedom she
experiences through contemplative ritual:*

Routines and rituals can also meld together. The morning
cup of coffee becomes a sacred process of movement and
pauses, senses and stillness. The evening walk shifts into a
meditative trance of watching the ducks in the nearby
pond. My routines become rituals the second I sense an
internal bow to the moment's entanglement with holiness,
with mindfulness, with love, wonder and awe. In ritual, I
am rooted and invited to dive deeper into the expanse of
myself and my own unfolding. The mindful shift of
acknowledgment takes me into more spaciousness,
questions, and curiosities. Without my routines and
rituals—and my routines shifting into rituals from time to
time—I don't think I'd be as alive and awake to my own
personhood....

Ritual also frequently offers me some inexplicable sense of
freedom. While traveling to Trappist monasteries, I often
felt a strange sensation of freedom. Hearing the bells calling
the community to prayer seven times a day felt like a

homecoming. The hours of work combined with prayer
gave me a sense of rhythm that soothed me. The irony—of
rituals feeling like a loving freedom—is not lost on me.
When ritual comes as an invitation, a choice to engage or
not engage, limits are expanded because freedom is present.
And from this place, where ritual meets freedom, our
relationship to self, others, and the Divine can be
continually deepened.

*Former Archbishop of Canterbury Rowan Williams
considers the importance of a rhythm or "rule" of life in
Benedictine spirituality:*

The idea that all of time can be sanctified—that is, that the
time we may instinctively consider to be unproductive,
waiting or routine activity, is indispensable to our growth
into Christian and human maturity. How we spend the time
we think is insignificant is important. It is not only the well-
known Benedictine union of *laborare* and *orare* [to work
and to pray], but the wider commitment to a life under
"rule," a life that takes it for granted that every aspect of the
day is part of a single offering....

Christ's human life is open to the divine at every moment;
it is not that God the Word deigns to take up residence in
those parts of our lives that we consider important or
successful or exceptional. Every aspect of Jesus' humanity
and every moment of his life is imbued with the divine
identity, so that if our lives are to be images of his, they
must seek the same kind of unbroken transparency.

SUNDAY MASS

Killara Church :

5:30pm Vigil 9.00am

Lindfield Church

6.00pm Vigil 8.30 am 10.15am **

12 noon Chinese Mass 6:00pm Youth Mass*

* On the 3rd Sunday of the month the 6pm Youth Mass is followed by a Parish Pizza Night in St Brigid's Hall.

** The 10:15am Mass on the 2nd & 4th Sundays is a Children's Mass, featuring our Children's Choir (followed by morning tea).

WEEKDAY MASS THIS WEEK**TWENTY-FIRST WEEK IN ORDINARY TIME**

Mon: 8am Killara

Tues. **No Mass this week**

Wed. 10am Lindfield (Memoria, St Augustine)

Thurs.: 10am Lindfield (Memoria, Beheading of John the Baptist)

Fri.: 10am Lindfield

THE SACRAMENT OF RECONCILIATION

Saturdays for 15 mins after Vigil Mass at Killara

Saturdays 5.15 - 5.45pm at Lindfield

**THE ORDINARIATE OF OUR LADY OF THE SOUTHERN CROSS
(GATHERING IN OUR CHURCH AT KILLARA):****Mass**

Wednesday 6pm (preceded by Exposition from 5pm)

Thursday 9am Friday 9am Sunday 12 noon

Evensong

4th Sunday of the month 4pm

SUNDAY MASS ROSTER

Saturday		24 Aug.	31 Aug.
Lindfield	6:00 pm	Fr Stephen	Fr Joey Frez
Killara	5:30 pm	Fr David Strong	Fr David Strong
Sunday		25 Aug.	1 Sep.
Lindfield	8:30 am	Fr David Strong	Fr David Strong
Killara	9:00 am	Fr Joey Frez	Fr Joey Frez
Lindfield	10:15 am	Fr David Strong	Fr David Strong
Lindfield	12:00 pm	Fr Joey Frez	Fr Sam French
Lindfield	6:00pm	Fr Joey Frez	Fr Stephen

HOW TO CONTACT US

Fr Colin Blayney, Parish Priest

colin@lindfieldkillara.org.au

Fr Stephen Hill, Priest-in-residence 0474 303 261

fr.stephen@me.com

Parish Office Hours: Tue-Fri. ~ 9.30am - 4pm

Postal address: PO Box 22, Lindfield NSW 2070

P: 9416 3702

E: parishoffice@lindfieldkillara.org.auParish Website: www.lindfieldkillara.org.au

For all of our staff click on 'Our Parish' on the website.

Holy Family School: 4 Highfield Rd, Lindfield

E info@holyfamily.nsw.edu.au Ph.7256 2141**Ways that you can support our parish**◆ **DIRECT DEBIT CONTRIBUTIONS** from your bank a/c::
1st Collection: (providing for the priests of the parish & retired & sick clergy of the diocese):

BSB 062 784 Ac 10000 1624

2nd Collection: (providing for all the operating costs of the parish): BSB 062 784 Acct 10000 1623◆ **CREDIT CARD:** scan this code & then select each of our two collections:◆ **PERIODIC PAYMENTS FROM YOUR CREDIT CARD:** just click on the hotlink box entitled 'Supporting parish finances' on our homepage (www.lindfieldkillara.org.au) or email accounts@lindfieldkillara.org.au for assistance.◆ The **TAP MACHINES** are available in our two churches.

6

PARISH DIARY**Every Wednesday:**

8:00am Meditation (online)

AUGUSTSun. 25th 10:15am Children's Mass, with Children's Choir, followed by morning tea and kids activities
Fri. 30th all day Fathers' Day event at Holy Family Catholic Primary**SEPTEMBER**Fri. 6th 7:30pm Lindfield Artshow cocktail party
Sat. 7th-Sun. 8th all day Lindfield Artshow & Fair
Fri. 13th 10:00am Healing Mass at Killara
Sun. 15th 11:30am Blessing of animals event**OUR CHINESE CATHOLIC COMMUNITY**

常年期第二十一主日 25.08.2024

讀經一

(我們必要事奉上主,因為他是我們的天主。)

恭讀若蘇厄書 24:1-2, 15-17, 18

那時候,若蘇厄聚集以色列眾支派,來到舍根,也召集了以色列的長老、首領、判官和官長,叫他們站在天主面前。若蘇厄對全民眾說:「如果你們不樂意事奉上主,那麼,今天就選擇你們所願意事奉的神吧!或是你們祖先,在大河那邊,所事奉的神,或是你們現在居住的地方,阿摩黎人的神。至於我和我的家族,我們一定要事奉上主。」

百姓回答說:「我們絕對不願背棄上主,去事奉其他的神!因為上主是我們的天主,是他領我們和我們的祖先,離開了埃及地,為奴之家;是他在我們眼前,行了那些絕大的神蹟;是他在我們所走的一切路上,在我們所經過的一切民族中,始終保護了我們。為此,我們必要事奉上主,因為他是我們的天主。」

——上主的話。(默想片刻)

答唱詠 詠 34(33): 2-3, 16-21

【答】:請你們體驗,請你們觀看:上主是何等和譚慈祥!(詠 34:9)

領:我要時時讚美上主;我的口舌不斷讚頌上主。願我的心靈,因上主而自豪;願謙卑的人聽到,也都歡喜雀躍。【答】

領:上主的雙目,垂顧正義的人;上主的兩耳,俯聽他們的呼聲。上主的威容,敵視作惡的人民,把他們的紀念,從人間抹去。【答】

領:義人一呼號,上主立即俯允,拯救他們,脫離一切艱辛。上主親近心靈破碎的人,他必救助精神痛苦的人。【答】

領:義人的災難雖多,上主卻救他免禍,並保全他的一切骨骸,連一根也不容許折斷。【答】

讀經二

(臺灣對教會的愛,是偉大的奧秘。)

恭讀聖保祿宗徒致厄弗所人書 5:21-32

姊妹弟兄們:

你們要懷著敬畏基督的心,互相順從。你們作妻子的,應當服從自己的丈夫,如同服從主一樣,因為丈夫是妻子的頭,如同基督是教會的頭,他又是這身體的救主。教會怎樣服從基督,作妻子的,也應怎樣事奉服從丈夫。

你們作丈夫的,應該愛妻子,如同基督愛了教會,並為她捨棄了自己,以水洗,藉言語,來潔淨她,聖化她,好使她在自己面前,呈現為一個光耀的教會,沒有瑕疵,沒有皺紋,或

其他類似的缺陷;而使她成為聖潔和沒有污點的。作丈夫的,也應當如此愛自己的妻子,如同愛自己的身體一樣;那愛自己妻子的,就是愛自己,因為從來沒有人恨過自己的肉身,反而培養撫育它,一如基督之對教會;因為我們都是他身上的肢體。

「為此,人應離開自己的父母,依附自己的妻子,兩人成為一體。」這奧秘真是偉大!但我是指基督和教會說的。

——上主的話。(默想片刻)

福音前歡呼 (若 6:63,68)

領:亞肋路亞。

【答】:亞肋路亞。

領:主,你的話,就是神,就是生命,唯有永生的話。

【答】:亞肋路亞。

福音

(主!唯有永生的話,我們去投奔誰呢?)

恭讀聖若望福音 6:60-69

那時候,耶穌的門徒中,有許多人聽了耶穌的講話,便說:「這話生硬,誰能聽得下去呢?」

耶穌自知他的門徒,對他這番話,竊竊私議,便對他們說:「這話使你們起反感嗎?那麼,如果你們看到人子,升到他先前所在的地方,又將怎樣呢?使人生活的是神,內一無所用;我對你們所講的話,就是神,就是生命。但你們中有些人,卻不相信。」原來,耶穌從開始,就知道這些人不信,和誰要出賣他。

所以他又說:「為此,我對你們說過:除非蒙父恩賜的,誰也不能到我這裡來。」

從此,他的門徒中,有許多人離開了他,不再同他往來。

於是,耶穌對那十二人說:「難道你們也要走嗎?」

西滿伯多祿回答說:「主!唯有永生的話,我們去投奔誰呢?我們相信,而且知道:你是天主的聖者。」

——上主的話。(讀後發默想片刻)

****華人天主教會北區中心****

主日彌撒 正午 12 時

彌撒後,請教友參加午餐聚會

主日學 正午 12 時,請聯絡北區中心

主牧職修女 司徒金美修女

0419 426 899

北區中心聯絡 Gloria Cheung

0416 118 089

Lord, in Jesus your Son, you restored to us the gift of everlasting life. Grant that life to:**Recently deceased:** Evina Wong, Brendan Walsh, Diana Roche, Bishop Kevin Manning, Wandy Kopczynskiej, Sue Simmons (wife of Deacon Paul Simmons). **Anniversary:** Kevin Cavanagh, Nora Kelliher, Joan Reynolds, Ellen Lee, Faye Bartlett, Norma Campbell, Thomas William Wade, Mary Kane. **And for:** Deceased members of O'Sullivan and Whithers, Eileen Mary Wade, Gwen Dean.**PLEASE PRAY FOR THOSE WHO ARE SICK:** Diane McGirr, Mary Moran, Peter Tsang, Wolfgang Liers, Tanya Walsh, Jutta Mathur, Jessica Keen, Therese Playout, Ali Crawford, Morna Sutherland, Barbara McMullen, Jesse Langford, Cyril Ferriere, Alex Noble, William Wise, Rosanna Comastri, Janette Brennan, Arifin & Ida Marjadi, Bev Gledhill.



Food Drive

Items we especially need:

tinned foods and meals* rice * pasta * long-life milk * cooking oil * shampoo * soap * deodorant * women's sanitary items

NOTE: All items must be non-perishable and still within their use-by date

Supporting food banks of St Vincent de Paul and Jesuit Refugee Services

Please help us feed those who are hungry!
Bring your items to both churches these dates:

24/25 Aug 31 Aug/1 Sep



August 25 is Social Justice Sunday

Find out more at: socialjustice.catholic.org.au

WE NEED YOU

Catechists

Have you thought about assisting a Catechist / Special Religious Education Teacher, or becoming an SRE teacher?

- Catholic Scripture classes teach God's Word to students in state primary schools and high schools.
- There are vacancies currently in state primary schools within the parish.
- Catechists assist with providing information to families and students regarding the Sacramental Program at the parish.
- Class preparation is minimal: teacher and student manuals are provided containing lesson plans; training and additional resources are provided.
- Classes are half an hour in school terms, mainly on Tuesdays - Thursdays in the morning.
- Catechist Co-ordinator Karen happily provides support to assist new teachers.

CONTACT **KAREN** BY EMAIL:

catechists@lindfieldkillara.org.au

Killara Morning Tea

on the 1st Sunday of each month
after 9:00am Mass:
that's next Sunday 1st Sept.!



If you would like to be on the roster to help please email parishoffice@lindfieldkillara.org.au

Green Team

from Holy Family Catholic Primary

Spring has started early at the Lindfield church! Pauline, Samantha and students from the school have been cleaning and replanting the garden beds and pots in the Church and School precinct. The fruits of their early effort can be seen around the Church: weeds have been cleaned away from the fence line, dirt and rubbish cleaned away from the big pots—reinvigorating and freshening up the appearance as people enter the Church.

Thank you!!

Youth News

Children's Mass and COG

Our next Children's Mass and choir will next be on Sunday the 8th and 22nd of September at 10:15am.

Join us for our year 3-6 program, COG from 11:10 - 12pm after the Children's Mass.



IGNITE CONFERENCE 24

Have you registered your interest yet?

for more info about the Lindfield-Killara group, scan the QR code, or visit:

<https://bit.ly/LindfieldKillara5001>



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Visit Rebekah and the team for all your medication needs including free home deliveries!

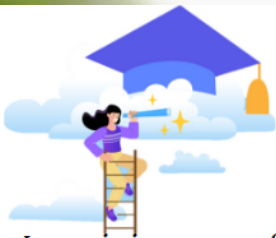
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✉ lindfield@chempro.com.au

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Subject & University Degree selection
Job roles & Career path planning

A 2 hour program for Years 7 - 12, & university students

Occupation including:

- Cyber: Police Security
- Finance, Law, Data & Analytics
- Musicians, Athletes
- Healthcare practitioners
- Entrepreneurs, Writers
- Engineers, Product Designers

Speakers including:

- Current university students
- Working graduates
- Industry leaders



2-4pm, Sunday 22 September 2024

Mary Mackillop Hall at Holy Family School, cnr Highfield Rd & Pacific Hwy, Lindfield



To register for the event, scan the QR code, or visit:

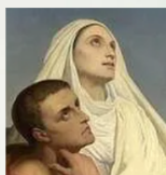
<https://t.ly/ryWvx>

Presented by Parish Pastoral Council, and:



Saint of the Week

St Monica



St Monica, mother of St Augustine, was born in what is now Algeria in 331 A.D. She was put into an arranged marriage with a Roman pagan who had a bad temper. Monica's husband respected her faith, despite being anti-Christian. Monica had 3 children - Augustine, Navigius and Perpetua. Monica was devoted to prayer, and prayed constantly for her husband's conversion, and also Augustine's. Through her prayers, she witnessed the conversation of them both.

St Monica passed away in 387 A.D and reminds us all on the importance of prayer and the virtue of being patient.

CHILDREN & YOUTH PERMISSION FORM FOR PARTICIPATION

If you haven't completed the form for your child(ren) already, please scan the QR code to sign-up, or enter below link on your browser thank you:

<https://lindfieldkillara.chmeethings.com/forms/CBF1EE1F12CD9BDD>

SIGN UP NOW!

